



# Leopard's Tale

Volume VIII, Number IV

April 2023

## LAURENS CENTRAL SCHOOL NEWSLETTER

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### Pre-Kindergarten and Kindergarten Registration

#### PRE-KINDERGARTEN

If you have a child that will be turning four years old on or before December 1, 2023, please contact Lindsey Gifford at 607-432-2050, ext. 2100 so that we may place your child on the Pre-Kindergarten list for the 2023-2024 school year. Registration packets were mailed out the first week in March, 2023. If you did not receive a packet and need one, please call the school.

#### KINDERGARTEN

If you have a child that will be turning five years old on or before December 1, 2023, please contact Lindsey Gifford at 607-432-2050, ext. 2100 so that we may place your child on the Kindergarten list for the 2023-2024 school year. Please call by April 21 to receive a registration packet.

### Upcoming Budget Dates

#### COMMUNITY BUDGET MEETING

Tuesday, April 18, 2023, 7:00 PM  
Multi-Purpose Room (MPR)

#### BUDGET HEARING

Tuesday, May 2, 2023, 7:00 PM  
Multi-Purpose Room (MPR)

#### ANNUAL BUDGET VOTE

Tuesday, May 16, 2023, 12:00-8:00 PM  
Room 101



### Brooks BBQ Chicken Dinner

#### LAURENS TEACHERS' ASSOCIATION SCHOLARSHIP FUNDRAISER

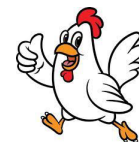
Brooks chicken dinner—\$16.00

(includes ½ chicken, baked potato, macaroni salad, & dinner roll)

Prepaid orders only, due by **Tuesday, May 2—cash only.**

Pick up on Budget Vote Day, **Tuesday, May 16 between 4:00-6:00 p.m.**  
in the Family & Consumer Science room (room 115, Mrs. Lyons).

If you would like to order, please complete the form and return it with cash to LCS by May 2.



Name: \_\_\_\_\_ Phone number: \_\_\_\_\_

Number of dinners \_\_\_\_\_ X \$16.00 = \_\_\_\_\_

## From the Superintendent

Please see the information about upcoming budget meetings and ballot items for the May vote and feel free to contact me with any questions.

### **ANNUAL COMMUNITY BUDGET MEETING TO HELP PREPARE THE 2023-2024 SCHOOL BUDGET**

7:00 p.m.

Tuesday, April 18, 2023

Multipurpose Room

*Get the most up to date information on:*

### **PROPOSED BUDGET FOR THE 2023-2024 SCHOOL YEAR**

- Your thoughts and comments are most helpful as we move into the final stages of budget development. At the time of this article school districts are still waiting for the legislature to complete the process of developing the state budget, of which funding for education is a significant portion. As a district that relies heavily on state aid, decisions made at the state level are critical to the budget process. Our hope is to have all of the necessary information from the State, and therefore the ability to make final budget decisions, early in April.

### **OPEN SEAT ON THE BOARD OF EDUCATION**

- Mr. Thomas Francisco, incumbent: Mr. Francisco plans to run for another five (5) year term.
- Other interested individuals for the open seat may pick up petitions in the District Office.

### **PURCHASE OF ONE 65 PASSENGER SCHOOL BUS**

- The District is hoping to purchase one 65 passenger school bus at a cost of \$168,913.60.
- The District will be trading-in bus #82, which has 64,278 miles on it. The trade-in value is \$2500.00
- It would cost significantly more to continue to make repairs and do body work on Bus 82 to have it meet DOT requirements than it will cost the District to purchase the new vehicle.
- The new bus will be paid for entirely out of the bus reserve, with NO impact on the tax levy.

### **THE REQUIRED ANNUAL BUDGET HEARING WILL BE HELD TUESDAY, MAY 2 AT 7:00 PM IN THE MULTIPURPOSE ROOM.**

Thank you for your continued support of our students and staff!

Sincerely,



William F. Dorritie  
Superintendent

## News From Share and Shine

The character trait we are focusing on for the month of April is Perseverance. The following "I can" statements can remind us how to persevere. I can give my best effort in my work. I can continue to try when something gets difficult. I can stay focused on the task. Students who have demonstrated perseverance, throughout the month of April, will receive individual awards. Bus awards will be presented. Classes can also win awards in their special area classes, in the cafeteria, and even for having the neatest classroom!

On April 28 at 2:00 p.m. in the MPR, we will be holding a Share and Shine assembly. Parents/Guardians will receive a notice if their child will be getting an award. We hope you can join us!



# LAURENS CENTRAL SCHOOL DISTRICT

## NOTICE OF ANNUAL MEETING, BUDGET VOTE, BOARD ELECTION, BUS/VEHICLE PURCHASE

NOTICE is hereby given that a public hearing of the qualified voters of the Laurens Central School District, Otsego County, Laurens, NY, will be held in the Laurens Central School Building in said District on May 2, 2023 at 7:00 p.m.

NOTICE is hereby given, that the annual meeting of the qualified voters of the Laurens Central School District, towns of Laurens, et al, Otsego County, NY, will be held at the Laurens Central School, in the said District on Tuesday, May 16, 2023. Voting will take place between the hours of 12:00 and 8:00 p.m. at which time the polls will be opened to vote by ballot (either machine or paper) on the following Propositions:

1. To adopt the annual budget of the School District for the fiscal year 2023-2024, and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.
2. To elect One (1) member of the Board for a five year term commencing July, 1 2023, and expiring on June 30, 2028, Incumbent, Thomas Francisco.
3. To authorize the Laurens Central School District to undertake the acquisition of one (1) sixty-five (65) passenger bus for the purpose of transporting students to both regular and special programs.

AND FURTHER NOTICE is hereby given that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2023-2024, exclusive of public monies, may be obtained by any resident of the District during business hours beginning May 2, 2023 at the Laurens Central School main office or district office (except Saturday, Sunday, or holidays).

AND FURTHER NOTICE is hereby given that petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at her office in the Laurens Central School, not later than Monday, April 17, 2023, between 7:30 a.m. and 3:30 p.m. Each petition shall be directed to the Clerk of the District, and shall be signed by at least 25 voters of the District, and must state the name and residence of the candidate. The petition must also identify the specific seat for which the candidate is running, including the name of the incumbent, and the length of the term of office to be filled. Candidates may be nominated for only one vacancy.

AND FURTHER NOTICE is hereby given that the applications for absentee ballots will be obtainable between the hours of 7:30 a.m. and 3:30 p.m. Monday through Friday, except holidays, from the District Clerk. Completed applications must be received by the District Clerk at least (7) days before the election if the ballot is to be mailed to the voter, or the day before the election if the ballot is to be picked up personally by the voter at the District Office. Absentee ballots must be received by the District Clerk not later than 5:00 p.m. on Tuesday, May 16, 2023.

A list of persons to whom absentee ballots are issued will be available for inspection to qualified voters of the District in the office of the District clerk between the hours of 7:30 a.m. and 3:30 p.m., on weekdays prior to the date set for the annual election and on May 16, 2023, the day set for the election, and said list will be posted at the polling place at

the election. Any qualified voter present in the polling place may object to the voting of the ballot upon appropriate grounds for making his/her challenge and reason therefore known to the Inspector of Election before the close of the polls.

AND FURTHER NOTICE is hereby given, that the qualified voters of the School District shall be entitled to vote in said annual vote and election. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) resident within the School District for a period of thirty (30) days preceding the annual vote and election. The School District may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law 2018-c. Such form may include a driver's license, a non-driver's identification card, a utility bill, or a voter registration card. Upon offering proof of residency, the School District may require all persons offering to vote to provide their signature, printed name and address.

AND FURTHER NOTICE that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (607) 432-2050, or [pweir@laurenses.org](mailto:pweir@laurenses.org). For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on April 21, 2023. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail.

AND FURTHER NOTICE is hereby given, that any proposition that is required to be included for vote shall be submitted in writing by means of a petition signed by at least 25 qualified voters, stating the residence of each signer, which proposition shall be filed with the Clerk not later than April 17, 2023, unless a greater number of days is required by statute. Any proposition shall be rejected by the Board of Education if the purpose of the proposition is not within the powers of the voters or where the expenditure of monies is required for the proposition, and such proposition fails to include the necessary specific appropriation.

*Pamela J. Weir*, District Clerk  
Laurens Central School  
March 16, 2023



## School Counseling News

### IMPORTANT DATES

- May 3—8th Grade Parents' Night, 7:00 PM
- TBD—6th Grade parent night

### CLASS SCHEDULING FOR 2023-24

Mr. Gardner has started meeting with students to work on their schedules for next school year! Once everything has been finalized, copies of their anticipated schedules will be sent home with students for parents to review. If you have any questions or concerns, please feel free to contact Mr. Gardner (607-432-2050, ext. 1241)

### CLARK SCHOLARSHIPS

Clark Scholarship award letters will be sent in late March/early April. If your son or daughter is a recipient of a scholarship, a thank you letter should be written to Mr. Gary Kuch, Director of the Clark Foundation Scholarship Office. Seniors will receive more information from Mr. Gardner about required interviews sometime in April or early May.

### 8TH GRADE PARENT NIGHT

This year, 8th Grade Parents' Night will be held May 3 at 7:00 p.m. The 6th grade parent night is still in the process of being planned. Reminder notices will be sent home with all pertinent information. Topics to be addressed include; NYS testing & course graduation requirements as well as student class scheduling information. Teachers will also be invited to share their course requirements and expectations.

We hope to see you there!

## Laurens Central School Hygiene Backpack

LCS is happy to announce that our LCS Hygiene Backpack Program will continue. This will be the third year that we are able to assist with hygiene products for your family. If you are interested in participating, please complete the form below and have your child return it to his/her teacher. This program is 100% confidential and you may sign up at any time. If you have more than one child in the school, please only list one child's name on the student name line below. We will ensure that there are enough supplies for the entire family.

The hygiene backpack will contain:

Shampoo, toothpaste, soap, deodorant, and at times other toiletries. The backpack will be sent home with your child once a month, usually the first Monday of the month. We ask that your child return the backpack to one of the backpack boxes located in the main office or the entrance by Ms. Shean's desk.

### HYGIENE BACKPACK

Student's name: \_\_\_\_\_

Grade: \_\_\_\_\_ No. of people in family: \_\_\_\_\_

## College Acceptances

- **Justin La Pilusa** for Mechanical Engineering—Accepted to: SUNY New Paltz—\$3,000/year Orange & Blue Scholarship; SUNY Polytechnic—\$3,500/year Provost Scholarship; SUNY Geneseo—\$3,500/year Geneseo Community Scholarship; SUNY Oneonta—\$5,000/year President's Scholarship; SUNY Cortland Honors Program—\$7,000/year President's Scholarship; Miami University, Oxford, Ohio—\$19,000/year Red Hawk Excellence Scholarship; SUNY University at Buffalo Honors College—\$2500/year Pride of NY Scholarship; SUNY Albany—\$6,000/year UAlbany Merit Scholarship
- **Sierra Rondeau** Accepted to: Hartwick College Honors Program for Psychology
- **James Gaglia** Accepted to: SUNY Albany, SUNY Cortland, SUNY Oneonta
- **Gabriela Andrades** Accepted to: SUNY Cobleskill
- **Makayla Bishop** Accepted to: Herkimer County Community College



## ZUMBA Fitness

with Linda Reeves, Holly Deleski,  
and Tracy Bender

Licensed Instructors: Zumba/Toning

Tuesday Evenings: 6:00-7:00 p.m.

Saturday mornings: 9:00 a.m.

at Laurens Central School

\$5.00 a class or get your coupon card (\$25 & \$50)

Any questions Call 607-433-4761 & 607-432-7521

Your first class is FREE!

## CROP News

The CROP program will be offering a Summer Session from July 10-21, Monday through Friday from 8:00 a.m.-4:00 p.m. Wednesday and Friday will be field trip days. We will continue to offer academic assistance as well as enrichment activities to students from K-8th grade.

### CROP APPLICATIONS

Applications for the program are available in this newsletter and may also be obtained at the Main Office, or on the school website. Please note the deadline for summer applications is June 2. No applications will be accepted after the deadline.

### REQUIRED PARENT MEETING

New applicants for summer, who did not have a parent or legal guardian attend the fall 2022 meeting, will have to make arrangements to meet with me before attending the summer CROP session.

If you have any questions or concerns about the CROP Summer Program, please contact me at 607-432-2050, ext. 1110 or by email at [jdeboer@laurencs.org](mailto:jdeboer@laurencs.org)

—Jessica DeBoer, CROP Site Coordinator



# Seuss Week at LCS



March was Read Across America Month! From February 27 to March 3, Elementary students at LCS celebrated Dr. Seuss, and his birthday on March 2, with different Dr. Seuss themed dress-up days.

- Mixed up Monday—wear mixed up clothing
- Twinning Tuesday—dress the same as a friend
- Wacky Wednesday—wear your wackiest socks
- Theodore Thursday—dress like your favorite Dr. Seuss character
- Funny Food Friday—wear green

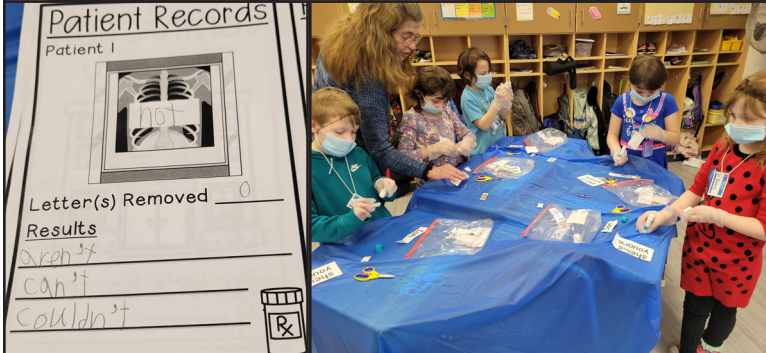
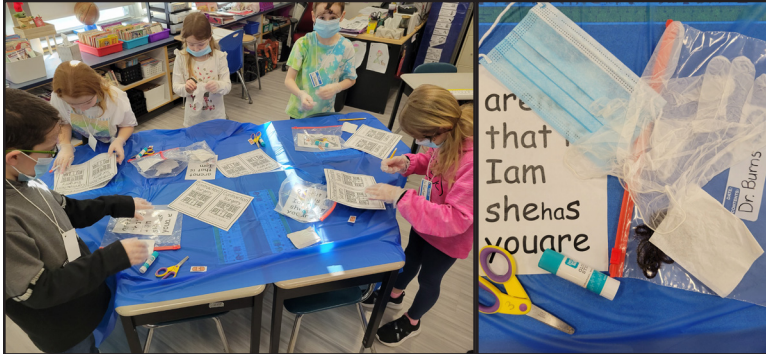
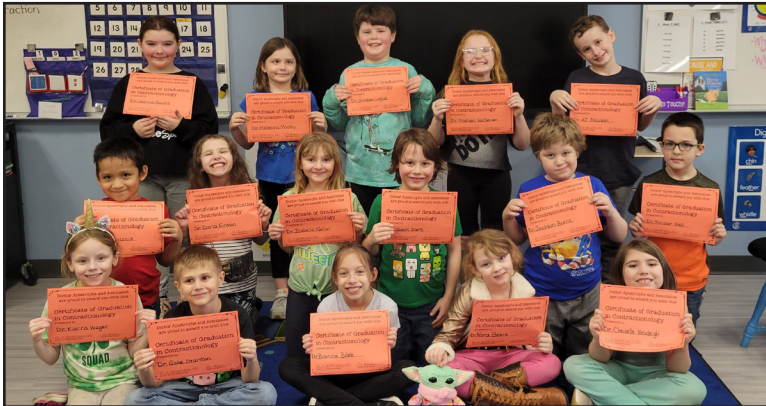




## Contraction Surgery!

Room 229 of “2nd Hospital” our grade 2 students became Doctors of Contractionology! Dressed in hair nets, masks, gloves, and ID badges they used scalpels (scissors) and adhesive (glue) to transform their patients (words) into contractions using apostrophe bandages. They mastered contractions with not, am, is, are, and has. Just as all doctors do, they kept notes of each surgery in their patient’s records. They were having such a good time that they insisted that our class Grogu get an ID badge too! As a class they rocked this lesson and earned certificates of graduation from Contractionology School! Well done kids!

—Ms. Boyce, 2nd Grade



## Student Athlete Leadership Conference



On Tuesday, March 7, five students represented LCS at the Section IV Student Athlete Leadership Conference in Binghamton. Those students were: **Libby Cox, Brooke Mann, Jade Moxley, Tara Bookhout, and Victoria Stevens**, who was a presenter.

*Congratulations!*

## News from the Nurse

I know, you’ve seen it, heard it, been lectured and on and on. I’m talking about our “obesity epidemic”. Look, whether you or your children are in top shape or have room to improve, there are some nutrition truths that apply to just about everybody. You have to start somewhere.

If you want to make a change but it all seems too overwhelming, just choose ONE thing and do that one thing. If you have a bad day, start again tomorrow. Here is a BRIEF list of top nutrition tips. Just pick one to start and when you’ve got it down, pick another!

- *Make half your plate veggies and fruits.* These are full of nutrients that promote health. Aim to “eat a rainbow”.
- *Make at least half your grains whole grains.* Look for the words “100% whole grain”, “100% whole wheat” or 100% any other grain as the FIRST ingredient on the food label.
- *Choose lean protein.* Chicken, turkey, beans, and tofu are lean. Look for the words “lean” on meat labels. Limit red meat to once a week, try fish at least once a week, and try one meatless meal (substitute nuts, dairy, beans or eggs) a week.
- *Avoid extra fat.* Choose low fat options when possible or skip heavy sauces, gravy or cheese toppings. Measure portions carefully. Try 2 tbsp parmesan or lemon juice.
- *Try new foods from the produce department.* Look up on line how to prepare them. Have you had a mango, kale or lentils? How about broccoli slaw? Involve your children in picking out new foods to try and they will be excited to try too.

For more information, go to [choosemyplate.gov](http://choosemyplate.gov)



## Hallway Pep Rally

On Friday February 10, the students and staff lined the main hallway to cheer on our Girls' Varsity Basketball Team and wish them luck in the Tri-Valley Championship game that was held on Saturday, February 11. We are all very proud of what they accomplished this season!



*Congratulations Tri-Valley Basketball All Stars!*

**Gabby Andrades: 1st Team**

**Brooke Mann: Honorable Mention**

**Cyller Cimko: 2nd Team**



# Celebrating 100 Days of School!



Application Deadline for Summer  
June 2, 2023  
Program runs July 11-22  
M-F 8 am-4 pm

21<sup>st</sup> Century Community Learning Center  
Creating Rural Opportunities Partnership (CROP)  
**APPLICATION AND CONSENT FORM**

Application Deadline for Summer  
June 2, 2023  
Program runs July 11-22  
M-F 8 am-4 pm

**Child's Full Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **School:** \_\_\_\_\_

Parents'/Guardians' Full Names: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

**Mother/Guardian** – Home #: \_\_\_\_\_ Cell#: \_\_\_\_\_

Place of Work: \_\_\_\_\_ Work #: \_\_\_\_\_ Ext. \_\_\_\_\_

Email address: \_\_\_\_\_

**Father/Guardian** – Home #: \_\_\_\_\_ Cell#: \_\_\_\_\_

Place of Work: \_\_\_\_\_ Work #: \_\_\_\_\_ Ext. \_\_\_\_\_

Email address: \_\_\_\_\_

**Emergency Medical Information**

Physician Name: _____	Phone: _____
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In the event that I, or my child's physician cannot be reached in an emergency, I hereby give my permission to the physician/hospital selected by the CROP Program to secure proper medical treatment for my child.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Allergies and/or Special Needs** (Please list any allergies to foods, bees, etc., and/or any special needs)

Allergy or Special Need	Reaction	Action To Be Taken

**Emergency Contacts / Authorized Adults for Student Pickup**

Name	Phone	Relationship to child	May this person pick up your child? (yes/no)

**Bus Pickup/Dropoff Locations** (If your student will require bus transportation)

Location (home, babysitter, etc.)	Physical Address

**SUMMER - Student Attendance and Arrival/Dismissal Plan**

√	Day	Arrive via... (bus from ????, parent dropoff, walk, etc.)	Early pick up (Time)	Depart at regular time via... (parent pick up, bus to ????, walk, etc.)
	Monday			
	Tuesday			
	Wednesday			
	Thursday			
	Friday			

**SCHOOL YEAR - Student Attendance and Dismissal Plan**

√	Day	Early pick up (Time)	Depart at regular time via... (parent pick up, bus to ????, walk, etc.)
	Monday		
	Tuesday		
	Wednesday		
	Thursday		
	Friday		

**Please Note:** Any change in this dismissal plan on a daily, weekly or permanent basis **MUST** be given to the Site Coordinator **IN WRITING** by the parent or guardian.



# CROP STUDENT DATA and EVALUATION CONSENT FORM

Dear Parents,

Creating Rural Opportunities Partnership (CROP) after-school program is funded by the 21<sup>st</sup> Century Community Learning Centers grant. In order to monitor the effectiveness of the afterschool program and ensure its future success, an independent evaluator is conducting an ongoing evaluation. It is the intention of the evaluation to learn how these after-school services help students, and how they can be improved in order to meet the grant requirements.

Any information we collect will be used only to assess the afterschool program and will not be made public. Participating in the evaluation will not affect your child in school, in the after-school program, or in any other way. We will not use your name or your child's name in any report.

Please answer the following options:

- I give consent for access to my child's records for the sole purpose of data collection (including grades and state assessment scores) for the Department of Education, in accordance with continued funding of the CROP Program. I understand that my child's name will not be used. **YES NO**
- I give permission for my child to participate in surveys, focus groups or interviews (as ability and age allows) about the afterschool program and its effects including the Short-term Student Outcomes Survey. **YES NO**
- I give consent for my child to be photographed, or video-taped while in CROP for educational material, promotional articles or any other lawful purpose. **YES NO**

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

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## Parent/Guardian Memo of Understanding:

I have been given a Parent Handbook that provides information regarding the CROP Program, and I am aware of the policies explained within. I agree to comply with the policies outlined in the handbook, and will fulfill my responsibilities to provide current and accurate emergency information to CROP staff. I will encourage my child to participate fully and with appropriate behavior in activities and events planned by staff. I understand that failure to fulfill these requirements may result in my child becoming ineligible to remain in the program.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

---

## Student Memo of Understanding:

I understand that I am expected to learn and follow the CROP program rules. In the event that I choose not to follow the rules, I may have to leave the program. The policy for discipline will be: 1) Verbal warning. 2) Conference with Site Coordinator and parent/guardian. 3) Extended time out of program or release from the program.

RULES TO REMEMBER: 1) Respect yourself 2) Show respect for adults and peers 3) Respect school property 4) Follow the school's rules of conduct 5) Be helpful to others in the program 6) Have Fun.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

(A parent may sign for a kindergarten or first grader indicating they have explained this to their child.)





**LAURENS CENTRAL SCHOOL**  
**Laurens, New York 13796**

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Thomas Francisco, Vice President  
Gerard Murello  
Margaret Wikoff  
Peggy Bush

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William F. Dorritie

**BUILDING PRINCIPAL**

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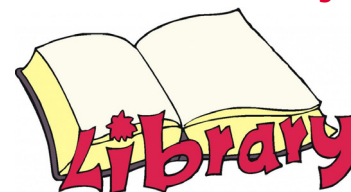
**POSTAL PATRON**  
**ECRWSS**

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## Calendar of Events – April 2023

- |            |   |    |  |
|------------|---|----|--|
| 1          | Colorguard Championships @ ESM<br>Zumba, Café, 9:00 a.m.  | 21 | NYS ELA 3-8 Testing<br>VSB vs. GMU @ Laurens<br>VBB @ Sharon Springs                   |
| 2          | Community Basketball, Gym, 7:00 p.m.  | 22 | Zumba, MPR, 9:00 a.m.<br>Track Invitational @ Sidney                                   |
| <b>3-7</b> | <b>NO SCHOOL—Spring Break</b>   | 23 | Community Basketball, Gym, 7:00 p.m.   |
| 3          | Colorguard Advocates, Rm 129A, 6:00 p.m.  | 24 | VSB @ Schenevus<br>VBB @ Schenevus   |
| 4          | Zumba, MPR, 6:00 p.m.<br>Village Mtg., Rm 129A, 7:00 p.m.   | 25 | MSB vs. Milford<br>Zumba, MPR, 6:00 p.m.   |
| 5          | VSB vs. BG @ Milford<br>VBB vs. BG @ Milford  | 26 | Track Meet @ Edmeston<br>VBB vs. Edmeston/Morris @ Edmeston                            |
| 6          | VSB @ Franklin  | 27 | MBB vs. Morris @ Milford<br>MSB vs. Morris   |
| 7          | VBB @ Worcester   | 28 | Share & Shine, MPR, 2:00 p.m.<br>GSB @ Afton<br>MSB @ Afton                            |
| 8          | Zumba, MPR, 9:00 a.m.   | 29 | Zumba, MPR, 9:00 a.m.<br>VSB Tournament @ Milford<br>Mod. Track Invitational @ Milford |
| 9          | Community Basketball, Gym, 7:00 p.m.  | 30 | Community Basketball, Gym, 7:00 p.m.   |
| 10         | VSB vs. Cherry Valley @ Milford   |    |  |
| 11         | Track Meet @ Milford<br>VBB vs. Margaretville @ Milford<br>JVS vs. Delhi @ Laurens<br>Zumba, MPR, 6:00 p.m. |    |  |
| 14         | Track Meet @ Milford<br>VSB vs. Morris/Edmeston @ Morris<br>VBB @ WAJ                                       |    |  |
| 15         | Zumba, MPR, 9:00 a.m.<br>VSB @ South Kortright, 3:00 p.m.   |    |  |
| 16         | Community Basketball, Gym, 7:00 p.m.  |    |  |
| 17         | VSB @ Worcester<br>VBB vs. Worcester @ Milford<br>Booster Club, Rm 129A, 7:00 p.m.                          |    |  |
| 18         | VBB @ Worcester<br>Zumba, MPR, 6:00 p.m.<br>Community Budget Meeting, MPR, 7:00 p.m.                        |    |  |
| 19         | NYS ELA 3-8 Testing<br>Track Meet @ Edmeston<br>BOE Meeting, Rm 115, 7:30 p.m.                              |    |  |
| 20         | NYS ELA 3-8 Testing<br>MBB vs. Sch/Wor @ Milford  |    |  |

### Laurens Town Library Hours



Monday, Wednesday and Friday—7:00 p.m.-8:00 p.m.  
Tuesdays - 1:30 p.m.-3:30 p.m.  
Thursday - 10:00 a.m.-11:30 a.m.

*We are looking for volunteers. If interested call  
Eileen Coryat at 607-433-1424.*